

## Church Without Walls - Raw transcript of interview:

### CWW Week 5 – A Christ Like Life

Hi everyone, and welcome to Church Without Walls, and, uh, we're into May already of 2024. Uh, thank you all for watching our program and, and joining with, uh, with us as we explore the Bible and the relationship with Jesus Christ in a practical way so that we can take whatever knowledge that we we learn as we go on this journey and apply it in ways that have an effect on our lives for the better and for those around us as well and for our community.

We're doing this because many of you have wanted to come into a relationship with Jesus because you've lost faith and trust in virtually everything that's going on in this dark world that we're living in at the moment. And Jesus Christ is the way, the truth, and the life. And you're following this and you're watching me.

And we're talking about this because that's what you've realized. So we make no apologies for saying that the only way to the father is through the son and that's Jesus Christ. So let's bring the Holy spirit to, um, to our, our program today in prayer. Lord father in heaven, Lord God, we just want to thank you so much for the blessings of your Holy spirit.

We pray and we hope that you would guide and lead us in our discussion, that you would help us to, to, um, to read what we read and understand what we, we understand and have it live in our hearts, that it would demonstrate your character in us. So Father, as we open your word, please, please guide and lead us, not for anyone else's glory, but for yours.

In Jesus name we pray. Amen. Right, so already we've discussed the nature of God, the being of God. We've probably altered our perception of who God is. Excuse me, it is winter time and I do have the dreaded, um, winter ailment. But, uh, hey, haven't we been putting up with that for, uh, all of our lives and there's nothing to see here.

There's no, uh, nothing new under the sun. So as we progress further, we've understood the nature and the character of God. God is love. We created in His image. We understand that. We're talking about not His physical image, but His image of character. We've talked about the recipe for being a good person as given to us by Jesus on the mount, in the Sermon of the Mount in Matthew chapter 5.

And we've discussed the very nature and being of God. And that is the three part nature of God. God the Father, God the Son, and God the Holy Spirit. And we've simplified that because we look at our own existence and see that we are a mind, body, and spirit too. Once again, created in God's image. When it is well with our mind, body, and spirit, it is well with our soul.

One of my favorite hymns, it is well with my soul. So, um, we're getting, we're getting down the road a little bit towards getting into some deeper topics. But first we've got to understand who God is, the nature of God and how that impacts on our journey from here on in. Because if we're going to a lifelong relationship with the creator of the universe, we need to understand who he is and what he represents.

And next week we'll be talking about God's laws. But before we get into God's laws, it's, it's only right that we understand who guides those principles and how they manifest themselves in us through the Holy Spirit. So we've discussed the Holy Spirit last week. And today we're going to be talking about the fruits of the Spirit.

In other words, the essence of the Holy Spirit and the methodology and the, let's say, um, direction that he wants to send us in the fruits of the Spirit in the book of Galatians in the fifth chapter in, uh, in verse 16, we'll be starting there shortly. So. The Holy Spirit convinces us, excuse me, convinces and convicts us of sin.

Um, by way of the feelings that we have of shame and guilt or even fear. Those things are feelings that we get when we know that we've done something wrong or something's been done wrong to us. It's, it's our conscience acting and the Holy Spirit in prayer should become our conscience. Amen. The Holy Spirit does the behaving for us.

So that's the whole nature of this. The Holy Spirit is the coach of your team. The coach that guides and instructs you. That gets you to training. That gets you to practice. The coach that guides you through the guidebook. The Word of God. So, I want to reiterate what I said last week. invite the Holy Spirit in every

minute of every day, especially when you open the word of God, because there'll be parts of the Bible like me, I've realized that there's a whole bunch of the Bible that I don't understand.

And I don't get bogged down too much in it because I pray the Holy Spirit will guide me to that part, those parts of the Bibles that I'll need to comprehend as he knows I'm ready. Based on my abilities, my, my, um, my current situation and where I stand with where I'm at in my own journey, what I need. The Holy Spirit knows what we need and we've got to trust the Holy Spirit to give us what we need.

So the Holy Spirit shows us where not to go in behavior. And we talk about that next week when we talk about God's law. And the Holy Spirit will guide and lead us through the Bible as the Holy Spirit knows we're ready. So I think that's pretty basic. I've made that pretty plain, pretty plain. So to take the next step, we need to understand the nature and character of the Holy Spirit.

Well it should be and is the nature and character of God. And we've understood that God is love. God is patient. God is kind. God keeps no track of wrongs. We also understand from the recipe of being a good person in Matthew chapter 5, the Beatitudes, those wonderful things that Jesus said when he said, you know, blessed are those who know they are spiritually poor, um, for they shall be filled.

Blessed are the, blessed are those who mourn for they shall be comforted. Blessed are, um, uh, are the peacemakers for they shall inherit the earth. And we know what all of those are. And the bit I love about, um, the Beatitudes reflected really well in a situation I had in New Zealand when I was preaching recovery at a church in New Zealand.

And the pastor of the church who was allowing me to use his pulpit that day was a very orthodox, uh, kind of straight up and down black and white legalistic kind of guy. He won't mind me saying that he had a very definite view on how things should be done. And he had an amazing testimony coming from a life of crime to becoming a minister of God.

And, uh, I was reading through the Beatitudes for the congregation there who were about to start recovery road training, which we're going to be doing with you in the coming weeks. So it was fascinating because I read the Beatitudes from a version of the Bible that I had there, which is slightly different to the one that's normally used.

And the Beatitude I read through said, blessed are those whose greatest desire is to do what God requires. Think about that. Blessed are those whose greatest desire is to do what God requires. Not blessed are those who do what God requires. That's the aim, of course. Excuse me. But blessed are those whose greatest desire is to do what God requires.

Now, when I read that passage, the pastor actually got quite emotional, in a good way. Because he'd never had it quite put that way. God requires us to desire to follow His will for our life. To desire, He desires us to follow the leading of the Holy Spirit. To come to Him through His Son Jesus. That's God's greatest desire for us.

And our greatest desire is to do what God requires. Greatest desire separates us from the need and the urging of some in church to have us be perfect. because we know we can never be perfect. We can't be perfect because we we're told in scripture that the only perfect person that ever walked the earth was Jesus Christ.

And the death on the cross was to give us a a fallback position. We strive to live a good life. We strive to live by the recipe of a good person. In Matthew chapter five, we strive to obey God, God's beautiful principles and laws in our life, and we strive to do that through. inviting the Holy Spirit to do that for us.

The beauty of the gift that was given to us at the cross, when Christ was crucified and then resurrected to live again, that meant that Christ's righteousness is imputed to us who love him and who believe in him. So in other words, his righteousness covers us if we sometimes fall back. So we should thank God that in spite, in prayer, we should thank God that in spite of the fact that we've just sinned and we confess our sins to God because we've already talked about repentance, in spite of the fact that we've just, uh, uh, sinned and repented, that we're still counted as righteous in the sight of God because of his son, Jesus Christ.

So please, my friends, don't get caught up as we start this journey, continuing this journey on the notion that you have to be fully righteous and you have to be perfect because that will kill you literally that will cost you your eternal life because that gets you to act in judgment against others because we look at others and say ah you call yourself a christian you're not perfect in other words when we're condemning them and what is um what is judgment but assessment with condemnation it's not our our job to condemn people that's God's job and we're about doing God's work aren't we not God's job So let's keep it that way and let's remember that there's no judgment beyond this point at Church Without Walls.

You're coming as you are to, um, to the throne of God. And let's get into it by understanding the very nature of the Holy Spirit. Now the Holy Spirit wants us to think of our behaviors along certain guidelines. So let's go and have a look at what those guidelines are and see how we can relate to them. So those of you who have a Bible.

or a Bible app or whatever. Uh, go to that and go to the book of Galatians in the New Testament and let's unpack what it says. And we'll study a little bit of the letter from the author of the book of Galatians. And that, that author is Paul, the apostle Paul, who was writing a letter to the church in Galatia.

And, uh, we want to understand what he's on about with the nature of the Holy Spirit. So, Uh, this is the title of this section of the Bible of the book of Galatians is called walking in the spirit. So in verse 16 of the book of Galatians, uh, the fifth chapter, uh, Paul is talking to the people of the Galatian church and explaining what he's about to, uh, what he's about to represent in, um, in walking in the spirit.

He's telling them what it, what it means to walk in the spirit. Now, when the Bible talks about the flesh, it's talking about the worldly flesh, um, It's talking about, um, our sinful nature, uh, as separate from the, from the, uh, the power of the Holy Spirit. So it's what we're capable of by living in the world and being part of the world.

It's that that, that is influenced by, by, uh, Satan, if you like, in our lives. So that's what it's referring to when it talks about the flesh. It's, um, Our sinful nature, not the character of God. So Paul says to the people of Galatia, I say then walk in the spirit and you shall not fulfill the lust of the flesh.

Right? Walking in the spirit keeps you away from the lust of the flesh. For the flesh lusts against the spirit and the spirit against the flesh. The two can't coexist together like black, light and dark can't coexist. The darkness is the absence of light. And these are contrary to one another, as we just explained, so that you do not do the things that you wish, right?

You don't just go out there and act on your, on your own lusts and desires. But if you are led by the Spirit, you are not under the law. In other words, the Spirit is going to keep you free from condemnation if you live by the Holy Spirit. Now the works of the flesh are evident, which are, And this is a list, a litany of things that the troubles and mischiefs we can get into when we allow the flesh to rule our lives and not the spirit.

These things are adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like. Of which I tell you beforehand, just as I've told you in the, in time past, that those who practice such things will not inherit the kingdom of God.

Well, that's right, because you've made a decision to walk in other footsteps, not in God's footsteps. And that's a list like it's, it's like a criminal conviction being read out in a court. And how many of us are caught up in that all the time? There's a whole bunch of things there that I read out that made me cringe a little, because I know that I still I have the, um, I, I, I have the, um, I'm being impacted by my fleshly desires.

I know that. And God knows that. And we're all human. And as we just said a while ago, we must not get caught up in this notion that we have to be perfect.

And so that's, that's the areas that we must avoid according to the Holy Spirit. And so what are the areas that the Holy Spirit wants to take us into? Well, now we come to the fruits of spirit in verse 22. But, says Paul to the people of Galatia, but the fruit of the spirit is love, joy, peace, long suffering, kindness, goodness, faithfulness, gentleness, and self control.

Against such, there is no law. In other words, if you live your life that way, you're living in harmony with God's principles and God's desire. So that's what we're going to be talking about today. By entrusting our lives to the Holy Spirit, by entrusting this journey to the Holy Spirit, we can expect the Holy Spirit, by requesting that He fill us with the fruits of the Spirit, we've got to ask Him for these things, that they're the joys and the beautiful fruits that journeying with the Holy Spirit will bring us.

So let's look at the first one. The first one is love. What is love? Well, love is God. We've already discussed that in the very first episode. God is love and love is God. We were created to love and to be loved. So that's the essence of everything that is in existence. It's the essence of the universe. A universe without love cannot exist.

The whole nature of our being is around love. Other centered love. Because love is, love is not selfish. Love is something you do for somebody else. It's not something you do for yourself. So it's really important that we understand, um, that we understand the nature of love in that regard and how it impacts on our journey with the Holy Spirit.

Love is restorative, love replenishes, love rebuilds, and love is the basic essence of a walk with God because love is God and God is love. What I notice about these particular fruits is they all seem to work one after the other. When you have love in that essence that we just discussed, you have joy, which is the next fruit of the spirit.

There is a joy in being loved and there is a joy in loving. We know what it's like to be loved. We know what it's like to love somebody else. It does bring joy. And joy comes from accepting God's will in our life. Joy comes from remembering that God is in control, but God decides if we trust him, how things are going to work out.

We don't have to worry. We can give our burdens through repentance to God and God will take the, the backpack of stones from our back and, and cleanse us from all unrighteousness of repentant sin. And he will stand in our stead with the father in heaven. And that should bring us all great joy. And love and joy bring us peace.

We don't have to worry. I've just discussed that. We don't have to think about what the ramifications are if we live by these principles. Long suffering is an interesting one. Long suffering is how we get patience and resilience. Those who suffer long become resilient. We know that. No pain, no gain. Excuse me.

No, uh, no wisdom without suffering. Wisdom doesn't come easy. There's a price to pay for wisdom. And that means that we have to look at things in our past from a different way. In a different way. I have been on this earth for 71 plus years. I never had a formal education past 13 years of age. But I can tell you this, I now know that I've been graduating slowly but surely in the last couple of years from the University of Life.

And that has come with a whole bunch of burdens that I've brought with it. I made a lot of mistakes in my life but those things have made me who I am today and for that I'm grateful. If I had the choice to not be who I am today and then not have to have the things that I lived through in the past, I don't think I'd change too much.

I know that I've learned some great lessons, they've come at a price. But the reward has been so valuable. I can actually look at myself in the mirror now and not worry too much. I like what I see. I know it needs a good ironing, it's a bit wrinkly and a bit baggy. But I like what is going on in my soul because I really can say it is well with my soul.

The thing about long suffering and wisdom is that it relies a lot on the past. In fact, it is the past. What I just said a second ago is now the past. So that's a lay down was there, but the thing we need to remember is that the past is a warehouse where we store wisdom. We shouldn't shy away from the past.

We shouldn't cringe from the past, but we should remember that sometimes we need to go back to the past in order to make sure we don't make the same mistakes again. What is the past? The past is history. And we know what, uh, what literature says about history. Those who ignore it are doomed to repeat it.

But the past is a warehouse where we store wisdom. It's not an armory where we keep weapons. Too many people use the past. They bring up the past in order to hurt, subjugate, and chastise people. Now that's not walking and living in grace. Walking and living in grace is being able to, um, forget the hurt of the past.

Forget the pain of the past, but still live in its wisdom. We need to forgive people in our past. We may have to forgive even God, ourselves, our parents. It's hardest to forgive yourself, but it's time that you did. So long suffering is a help, is a helpful guide to wisdom, which helps us to understand that.

And what comes from long suffering is kindness, which is the next fruit of the spirit. Kindness rebuilds and restores. Kindness replenishes. One of the great, um, stories that I remember as I think about testimony is the wonderful young man I had in the cockpit with me many years ago by the name of Nick Voydich.

Nick was, um, a young man with, born with no arms and no legs. He's got a very successful Christian ministry now in America called Uh, no arms, no legs, no, no, no worries. Nick Voyage, Life Without Limbs. That's the name of the ministry. Now I had the pleasure of having me having him on the flight deck with me on the way from Brisbane to Melbourne when he was a 10 year old boy.

He was traveling unaccompanied to visit his relatives in Melbourne. Amazing. He was carried onto the flight. His parents kissed him goodbye. They got off the flight. and his auntie and uncle were going to be waiting for him in Melbourne when he arrived. And I managed to carry him up to the flight deck to sit on the flight deck with me to give him the experience of sitting up the front of a, of a jet aircraft, like the one over my shoulder.

And it was a joy. It was an absolute joy. I talked to him about his life. I said, what do you do for fun? Oh, I like to ride a skateboard. How can you ride a skateboard? You've got no arms and legs. Oh, my brother's put a helmet on me and they lie me on my tummy on the skateboard and they let me go at the top of the driveway of the slope on the, uh, the property that we live on and they're waiting at the bottom to catch me when I, when I get to the bottom before I go out onto the road.

I said, is that fun? He said, it's a hoot. You know, I often fall off and skin myself, but it doesn't matter. I just love it. It's just such great fun. He said, but life isn't always that way. And I said, what do you mean? And he said, well. You know, I go to primary school, public school, and uh, I have an electric scooter that I get around school on.

And I love being at school and I love learning, but sometimes it gets a bit cruel. Sometimes I get bullied and hassled by kids at school. They poke fun of me. And there was one day that he recanted to me where he had, um, he had a whole bunch of stuff going on. He was being bullied. He was being, um, ridiculed by kids in his class.

And the day got really depressing. And when it came time for the guy home, he, uh, drive his little wheelie, uh, wheelchair across the, uh, the quadrangle, the playground to where his mom was waiting to put, picking him up and put him in the car. And he was so down. He didn't want to live anymore. Excuse me. And at that moment he heard a voice of a young girl, Hey Nick.

And he looked at her and he, he thought to himself, no, All right. One more. One more jibe and I'm done. And he looked at her and he said, what? She said, I just want to tell you, you're looking really good. And he said that lifted him, that little act of kindness, save him from doing something that he may have regretted.

Kindness is very, very important. Kindness is a cornerstone of the Christian faith. It's a generosity of spirit. It's a generosity of goods. And it's a kindness that means if you've only got two dollars and there's someone that you know who has no money, then you now have a dollar and they have a dollar likewise.

Kindness is, is one of the main rails that the Christian faith should be run on. Kindness then obviously leads to goodness because when we think kindly, we're thinking in other centered love. We're thinking about the welfare and, and, and kindness to others. And that's also part of goodness, which is another fruit of the Spirit.

Goodness is, goodness is thinking right action and right word and right deed. Goodness is applying the things that you learn in your journey to faith. Those things that are often innately in people, whether they're

Christian or not, there's a lot of people who behave with goodness who don't claim or profess to be Christian.

It's innate in us.

You know what goodness is. You know what it feels like to be with somebody who just behaves, um, in a, in a way that's good, in a way that's just, in a way that's kind. It, goodness brings all the fruits of the spirit that we've already talked about together. Faithfulness. Faithfulness is the next one.

Faithfulness is living a life. That is built around the notion that you trust and have faith in things that you can't see. Because that's what the real essence of faith is, is the belief of the things that are unseen. Faithfulness is also having your yes be your yes and your no be your no. Faithfulness is, is living with conviction, living with intention, living with integrity.

Faithfulness also relates to our trust and belief in God and maintaining that faithfulness in spite of all the slings and arrows that are thrown against us that quite often have us wondering if God's here at all. There are so many times when people have been absolutely hammered in war, in natural disasters, in relationships, people who've been abused, people who've been attacked, who would have been wondering where God was.

But those with faith know that God's there, know that what they're going through is there for their good and their survival, which, which is long suffering leads to all the other fruits of the spirit. Michelle demonstrated that when all through her childhood, while she was being sexually abused by a church elder in the denominational church she was in, she never lost faith in God.

She never lost sight of God. And as a result of that, she was able to. Go on to live a better life. Michelle is the exemplary model of someone who lives by the fruits of the spirit. She's not perfect, but she demonstrates to me every single day what the fruits of the spirit are. And I get to benefit from that because she shares them with me.

I get to eat the fruits of her spirit. And that means that she's forgiving, she's loving, she's kind, and she's patient. She's long suffering. She enjoys our life with joy in her heart. And so I really love that I, I share my life with somebody who believes and trusts in the fruit of the spirit. Then from faithfulness we go to gentleness.

Living a life, a gentle life, is living a life of meekness. Not weakness, but meekness. We talked in the Beatitudes in Matthew chapter 5 about blessed are the meek for they shall inherit the earth. Remember I express my joy because the opposite to meekness is narcissism and those who seek to control and coerce us in this dark world that we're living in.

Well, they're not going to inherit what they want because Jesus said in his own mouth, from his own mouth, that it's only the meek who shall inherit the earth. So people who are meek and people who are gentle. allow you to live your life the way God designed it to be lived, without over overly trying to coerce or influence it in any way.

Their motives, as yours should be, should be centered on other people's, on the love of other people, on guiding and leading them to live out their destiny without interfering in their life, without seeking to micromanage their life. So gentleness is a vital component of the fruits of the Spirit. And then we have self control, which is the final one.

Self control means, yeah, allowing yourself to be angry, but controlling the way that you exhibit that anger. Road rage is a prime example there. A lot of these fruits remind me of the shortcomings I have in myself. Are we quick to anger? Self control helps us to fix that. What about things like addictions to food, alcohol, sex, pornography, drugs, consumerism, television, movies, music?

All these things need to be in moderation and moderation requires self control. So we can see how the Holy Spirit brings those fruits into our very existence. The Holy Spirit behaves for us. The Holy Spirit, if invited, will become us. And I reiterate again, living with the Holy Spirit and living by these principles and precepts should not be misconstrued with living the perfect life.

Because life is what it is. It's not always perfect. And some things don't always happen for what we see as our benefit. But in an ultimate fact, if we trust in God, they are, and we see that later on down the track. Why? Because God always gives us what we need, not always what we want. And the fruits of the Spirit help us to embrace that notion in a way that Keeps us contended in our life that we can walk serenely through life.

I pray that we continue to grow in the fruits of the spirit. It should be what we seek every day in our prayer. To grow in the fruits of the spirit is to grow in relationship with Jesus. To grow in the fruits of the spirit is to equip us for life, eternal life in heaven.

So now we're getting to understand a whole lot more. about what relationship is, what it means in contrast to religion. I'm not saying religion is bad, but often religion gets screwed around by the influences of men. I've said a dozen times that religion is the business of God conducted by men and they're not very good at it.

Religion, faith should be enhanced by a relationship with Jesus. Jesus was sent to show you the character of God. And when you look at the character of God in the stories you hear about, about Jesus and in the scriptures that you read by going into this Bible, you will understand what that is and how that can transform not only your life, but the lives of all those around you and your community and even your country.

One day we'll all be in a heavenly country and we look forward to that day. In the meantime, we have to learn to live in the country that we've been given. As flawed as it is, as dark as it seems to be becoming, at least we've been given the warning. We know there's a train coming because we can hear the whistle blowing.

That gives us the opportunity to walk with God, To have that relationship with him, to put our faith and trust in him, knowing that the Holy Spirit will convict us of what we need to know when we're ready to receive it. Because the relationship into, into heaven and eternal relationship is not based on what you know.

It's based on who you know. And who we need to know is Jesus Christ because he is the way, the truth and the life. The only way to the father in heaven is through Jesus. The son, Jesus is the light filter on the camera that has us stand in the brilliant glory of God without shriveling up. Jesus is the counter to those things that would bring us down.

Jesus is the standing when we're being judged, Jesus counts for us because we love him and we put our faith in him. So I think that really takes us to where we go next week, which is the law, understanding the law, which is a set of principles by which we live. The law is not meant to punish us. Living outside the law, away from the law and absent from the spirit is living in darkness.

And darkness hides a whole bunch of things that we don't need hidden. Remember that sin thrives in secret, that evil thrives in the dark and all we have to do to live in the light is repent of our sins, live in, uh, in the enhanced glory of God by abiding by his principles and that's what we're going to be talking about next week.

So I want you to remember that this journey is sometimes one step forward and two steps back. Don't be turned off if you feel that you're not getting anywhere with it. Trust and pray in the Holy Spirit. Live and exhibit the fruits of the Holy Spirit because they're sweet, they're beautiful. There's no law against them.

And who suffers, who's harmed by living in the fruits of the Spirit? Who's harmed by living under the laws of God? Who's harmed by exhibiting the character of God through the Beatitudes in Matthew 5, the recipe to be a good person. Nobody of any note is harmed. The only suffering agent at the end of the fruits of the spirit is Satan and evil and those who seek to practice it.

There is no law against living a right life with God, but there is in not. It flies in the face of all the principles that should be guiding and leading us. So let's bow our heads in prayer and I'll pray the serenity prayer. Dear Lord, Father in Heaven, please grant us the serenity to accept the things we cannot change, the courage to change the things we can, and the wisdom to know the difference.

Living one day at a time, enjoying one moment at a time, accepting hardship as a pathway to peace. Taking, as Jesus did, this sinful world as it is, and not as I would have it. Trusting that you, God, will make

all things right if I surrender to your will. So that I may be reasonably happy in this life and supremely happy with you forever in the next.

And Lord I confess I've just sinned because I sin daily. I sin minute by minute sometimes. And I thank you Lord that in spite of my sin I'm still counted as righteous in your sight because I love you and I have faith in you. And I thank for you, I thank you Lord for the promises that are always kept, the promise of eternal life.

For which we are all grateful. We ask you to guide and lead us through this week, through the devotionals of the week until we unpack next week, the wonderful journey that is your law and principles for our life. We pray in Jesus name. Amen. Thank you so much. Don't forget if you've just watched this and you haven't watched anything else on the, on the website, you need to go back and watch the first one and work through it with us.

It's a practical journey to faith. A faith that, that, um, will save us, absolutely. And gives us hope and peace for a serene life even amidst the darkness that we're in. We do need some support in this ministry and you will see on the website there is a partner with us button. If you feel so inclined, please help us.

We're looking to buy some Bibles to get out to people and things like that. There's a whole bunch of, um, bills that need to be paid to keep this going. And we appreciate your love and support. We ask you to pray for our ministry and pray for those in your area of influence, bring them to an understanding of who God is and the saving grace of Jesus Christ.

And we look forward to bringing more and more of these messages and some wonderful testimonies to you all in the very near future. And I'll see you again next week at the same time. for week six, unpacking God's laws. And in the meantime, please enjoy the devotionals for the next seven days, which relate to what I've just been talking about the fruits of the spirit.

I want to close by telling you just how precious you are. I know a lot of you don't feel that way. I know a lot of you cast doubts upon your own abilities to even comprehend this journey, but you don't have to worry about that. God's got that in control. The Holy Spirit's going to guide you. I love you because he loves you and he loved you first.

Once again, take everything I say with a grain of salt when it comes to understanding the Bible, you should do your own study, ask yourself questions through the Holy Spirit and don't trust speakers like me to, to give you what you think is the right answers. You've got to work this out for yourself.

That's how this works. I'm not a pastor. I'm not a preacher. I haven't done theology. I'm just on the walk of life just like you. God bless you all. Stay out of the trees and we'll see you next time on Church Without Walls. Bye for now.