

Church Without Walls - Raw transcript of interview:

2024-03-31 Today is a day worth remembering for the right reasons.

This is for all you Social Influencers out there, and it is a message for all of us.
It's a message of honesty and hope.
Only you can decide if it's a message of truth.
Share it in love because that's where it comes from.

God bless us all.

Hoody

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Dear Lord, Father in Heaven, please grant us the serenity to accept the things we cannot change, the courage to change the things we can, and the wisdom to know the difference, living one day at a time, enjoying one moment at a time, accepting hardship as a pathway to peace, taking as Jesus did this sinful world as it is, not as we would have it, so that we can be reasonably happy in this life.

And supremely happy with you forever in the next, we pray in Jesus name, Amen. It's Easter Sunday, and I'm sitting in my little studio on the western boundaries of the Northern Rivers region of New South Wales. Outside, it's a beautiful day. It's cool, but not cold, and it's warm, but not hot. And if I switch off my mind and just open my ears as I step outside, I hear a cacophony of birds singing in the hills around me and in the valley below me.

And I hear a cacophony of birds singing in the hills around me and in the valley below me. Where I live is a beautiful place. It's a place that we were drawn to about 12 or 13 years ago when we decided that living in the cities was not a good idea. Shel and I contemplated a life in the future where living in the cities would be a bad idea.

So with what resources we had, we moved out to the region that we're now living in. And it's a beautiful place and we've been really blessed and we've done a lot of hard work over the last 10 or 12 years building it up. It's a special place. Michelle is a beautiful gardener and she's created most incredible gardens.

She's done it all from scratch. She's planned it. She's thoroughly orchestrated every, every hole in the ground for a tree to go into. Every weed is pulled out by hand and by her. And it's just a magnificent place. It was originally set up for us to, uh, to help people heal through our recovery program, Recovery Road.

And so we've set up a retreat property here in where we can, we can teach people to run these programs, to go back into their communities and help broken people with hurts have habits and hangups on peace and serenity and direction in their lives. And it's coming together and that it will be starting to fulfill that purpose very shortly.

And we're grateful to God for that. But in the last couple of days, as we enjoy, if that's a word, an Easter weekend, a break, I've sat in contemplation in quiet moments and wondered what's going on. What am I doing? And why are we doing this? Because the truth is we have a weekend at the moment that many enjoy as a break, celebration, a time to get together with families, a time to go camping, a time to get into the outdoors.

The time to eat chocolate, but it's also a time of remembrance, and the real essence of Easter has been lost. Lost in the commercialism, lost in the hype and the busyness of everyday life. The truth is, today is the day that our Lord Jesus Christ became the risen saviour. Because a couple of days ago, in the anniversary of the crucifixion, he hung on a cross.

He was surrounded by skeptics, who having tortured him in the most unbearable way, were now mocking him and jeering him. They were prodding him, spitting at him. Roman soldiers were casting lots to see who would get his tunic, and he became a sideshow on a hill outside Jerusalem. Hanging alongside him on two other

crosses were a couple of thieves, men who were, who were condemned to crucifixion because of their illegal behaviors.

They both mocked him. You reckon you're the son of God? What are you doing hanging up there? If you're the son of God, drag yourself down and us with you. And this kept going for a little while. And then these men and the crowd around the foot of the cross who were mocking Jesus, heard him say these incredible, incredibly fateful words.

Father, forgive them for they know not what they do. Instantly, we're told that the Roman centurion, who was in charge of the detachment that was crucifying Jesus and the other two men, instantly we're told that he realized from that statement that he was literally crucifying the Son of God, because only the Son of God would make a statement like that in his dying hours.

One of the thieves kept mocking Jesus, and the other one heard the message and got it in his heart. you And at the last minute he accepted Jesus, and he looked at Jesus and he said, I think you really are the son of God. When you get to where you're going, will you make a place for me? And Jesus said, I tell you today, that there will be a place for you in heaven.

That the 11th hour, a thief, who knew nothing much about Jesus, other than he was a popular figure that was being hung out to dry, accepted him and found eternal life. When I think that a man I had never met. Died the most unspeakable death on a cross, so a filthy wretched sinner like me could have a second chance.

That's when I became a Christian. I couldn't see anything wrong with it, and I still don't. I once flew with a guy, a young co pilot, who asked me if I was worried about the current financial crisis that we were living in at the time. I said that I wasn't, I hadn't paid it much attention, and he said, why not?

And I said, well, it's all out of my control really anyway. I said, God owns all the cattle on a thousand hills, I just trust him and he'll look after it. And he laughed. And he looked at me and he said, what do you mean? I said, well, I don't worry about it because I've got faith. God knows what's best for me.

God always gives me what I need, but he doesn't always give me what I want and I'm grateful for that. He looked at the window, at the cockpit window, a bit dismayed and shook his head with a wry grin on his face. And I just let it sit there. And then he came back to me a few minutes later and he said, Are you a born again Christian?

And I looked at the ceiling of the cockpit and I looked back at him and I said, Yeah, I'm, I am. And he said, So you believe in all that creation rubbish? I said, I don't think it's rubbish and yes, I do believe in it. He said, How can you believe in that? I mean, you've got a scientific mind, you're flying aeroplanes, You know, you're able to, uh, to solve problems and work through issues in a technical way.

How can you believe in a fairy tale like that? And I said simply this, I choose to believe it. I actually choose to believe it. Why? Because I choose to believe what I think is good for me. And he said, I can't believe it. And I look back at him and I said, well, you believe in a big bang, don't you? You believe this was all created by a big bang.

He said, yeah. I said, isn't that a theory, the big bang theory? He said, yeah, the Big Bang Theory, that's how it all came about. I said, well, that's what you choose to believe in. I choose to believe in creation. I started the Garden of Eden. That's my choice. And he looked away and shook his head. Couldn't believe it.

And then a few minutes later, he came back to me. I just can't sit with the fact that I'm sitting next to a guy flying a jet through the sky who believes in creation. It just doesn't make sense to me. I said, all right, just remember you asked me this question. Remember. But you asked me this question, let me tell you what I think you believe in.

You believe you were evolved from slime. Your life has no purpose. And when you die, you're going to go into the ground and be worm fodder. And he shook his head in agreement and said, yeah, that's right. I said, well, I believe I was created by someone who loves me. My life has a purpose. And when I die, I'm going to go to heaven.

He said, yeah, I'll get that. I looked him straight in the eye and I said, who's going to have a better day? You or me? And he dropped an expletive. He said, how do I argue with that? I said, exactly. I said, and let's pretend that we were standing at the doorway of the end of time. And you could look me in the eye and say, see, I told you it was all a fantasy.

I could say, well, blow me down. You could have fooled me, but boy, I've had a great life. He then asked questions about the Bible. For me, that sums it all up. I choose to believe something that gives me serenity and peace. It keeps me awake and open to things going on around me. Why? Because I believe that's my duty.

I believe that's what we all should do. God gave us intellect, he gave us knowledge, and how we apply that is up to us. That's really important. So as I think back and I contemplate the last three or four years in my life, yesterday I came up with some interesting conclusions. I want to say right at the outset that there are certain pieces of scripture that guide me.

And one of them is in the New Testament, in the book of Galatians. The Apostle Paul was writing a letter to the people of Galatia who had founded a church there in the name of Christ. And he was about to deliver some inconvenient truths to them, some unpleasant truths. And in Galatians, the book of Galatians chapter one, verse 10, he said this, For I speak to please God, not man, because if I speak to please man, how can I please God?

What does that mean? Well, men are fickle. Men shift and change with the prevailing winds. But God never changes, God never moves, God is always there. Even scientists who have believed in the Big Bang theory put in a room in a house in Malibu in California many years ago, looked at all the scientific evidence to disprove God.

They 10 days realizing that there is a divine entity, a divine designer who has put all this together. They couldn't argue against it. There are many videos you can see of that, of that conference that was held where atheists were turned into Christians after 10 days of examining what they knew to be true.

We have Al Gore who has coined the phrase an inconvenient truth. Well we live in an age of inconvenient truths and I think what that's done to us is that it's made us all cynical in a dangerous way. There is a healthy cynicism, there's also a dangerous cynicism. I believe many of us are becoming allergic to truth.

Why do I say that? How does it happen? Well, it's happened to me. Nothing I'm telling you hasn't happened to me and I'm not experiencing either. When a cynicism based on fear is purveyed through the internet from one to the other, it creates a situation where many of us start mining for darkness. What do I mean?

We go digging for evil. We want to find evil wherever we can to expose it. Sometimes. For many of us, we become what we behold, it's a dangerous task. And I look at every now and then I look at the numbers on the social media platforms that indicate how many people are watching what I say. And to be honest with you, it scares me.

I'm now classified by many as an influencer. Is that what I wanted to be when I made that video? So many back in 2021, did I want to be an influencer? In a way, I wanted to influence the board of Qantas and the management of Qantas not to introduce mandates that threaten the careers of many people who are making rational decisions based on a lack of informed consent.

They wanted time. They wanted to know what this experiment was going to do to them. I wanted to influence management to back off and let people live their lives and have a career. I had no idea that that video was going to drag me into this space that I now occupy. And I sometimes lay awake at night contemplating the immense responsibility that I have.

It is a big responsibility. Some of you think that I thrive on it. Some of you think that it serves an enormous ego. Some of you think that it's making me a fortune. But it's none of those things. At my age of 71, I want to leave a legacy for my children and grandchildren And friends and family. In fact, the people of this country, because I love it so much, I want to leave a legacy that means something.

I care about our wellbeing as a nation. I care about our health and mental health. I care about the anxiety levels that I see rising every day. And I realized at some level that I and others like John Lata and other people that I could name, but why we, um, we sort of delving in, you accountability to the point where we have to bring truth out so that people are held to account, and that mistakes that have been made for various reasons, either by ignorance or by greed, never happen again.

Because the truth is, many lives have been shattered in the last four years based on greed and political expediency. And a lot of people I've found have been worried about a whole raft of agendas for decades that I was unaware of. I didn't know. So where does that leave me? Well, I've been dragged kicking and screaming down rabbit holes I didn't want to go down in order to defend a position that I wanted to defend.

One of the prime examples of this is the chemtrails debate. That was dumped on me because I used to be an airline pilot. I sometimes envy people like Michael Gray Griffith, who was a playwright. It was never pushed on the, on this particular issue because it had nothing to do with what he did for a living.

There I am exposed to all the fears and the. The, um, the theories of people that have been building and brewing over years. And I was forced into a position where I had to look at it for myself. I couldn't go along with a lot of the theories that people were pushing and presenting and asking me to speak on and criticizing me for participating in.

Because none of it made sense with my 50 year lived experience in the sky. But I did with an open mind, seek those people out who were devoting their whole lives to this particular issue. And sometimes I was left more confused than others, and other times my sense made good sense with their sense. And so I pragmatically put forward both arguments.

And I came up with something at the end of it that I thought would explain some simple truths to help people to look at the sky and not be afraid anymore. Because fear is the enemy that's used to make us controllable. But what I found after presenting two sides of the coin and after hundreds of hours of research, is Hundreds of hours of digging and talking to other people about this and sharing with other pilots and sharing with people who had these fears, still after several hours of video presentation, some people were still hanging on to their inconvenient truth.

I don't blame them. The real truth is that we've lost faith in virtually every institution on the planet. We don't believe anything anymore. We're even doubting in many ways the shape of the planet that we're living on. Do I condemn people who have a different view to me? Well, in the early days I did, but now I understand why they feel that way.

But I go back to the prayer that I used to open this video. God grant me the serenity to accept the things I cannot change, the courage to change the things I can, and the wisdom to know the difference. Amen. Who grants me those three things? The Creator. God does. How I respond to them is my choice. So grant me the serenity to accept the things I cannot change.

What am I asking him to give me? Serenity. That means that I can look out there and there are some things I know that I'll never be able to change. Because it is what it is. But if there are things that I can change, by expressing thoughts. By helping people to see another angle, and that brings me serenity.

And that means that I can go through these troubled times with a clear conscience and sleep well at night. Even though when I look at the bags under my eyes, it doesn't look that I am getting much sleep. God grant me the

courage to change the things I can. Well, I have to tell you that I've stepped into a space in the last three or four years that has been courageous.

I'm not saying I'm a hero, but I've found a strength to say and do some things. Nice try. Most I'm grateful, I said, and some that I regret. God has used this whole experience to refine me, to sharpen me up, and to condition me for what's coming. And I'm happy to accept his courage, because I have none. And then I pray for the wisdom to know the difference.

So when I look at an issue, the first thing I do now is say to myself, is this within my sphere of influence? Can I change it? If it isn't, I move on to the things I can change, which is why with my, with my good mate and brother, John Larder, we're fighting like crazy to make sure mandates never happen again.

We're fighting like crazy to make sure that borders are never closed that prevent people from visiting their dying relatives. We're fighting like crazy to see that the people who are disadvantaged in a new second tier society, those who are called anti vaxxers and cooks. That they're compensated and they're restored, they get their jobs back.

We're here to make sure that parents have the ability to decide what's best for their own children. And we want to keep the government out of the family home for those reasons. And we're here to see that there's accountability and a thorough debrief to make sure that these things never happen again.

They're the things that fall into this sphere of influence that I can affect a change in. To that end, we work very hard to bring about that change. How do we do it? Well, we stay in our lane and we focus on our objectives. We try very hard not to be diverted down other laneways, dead ends if you like, and we focus our energy on one particular target until we get a crack in the wall.

And along the way, if we're doing it for the right reasons, then others will be influenced to do the things they do for the right reasons too. That's how this works. That's how we were innately designed to be. A lot of people frown at the 10 commandments. How can I ever live up to that? It's too hard. But the Ten Commandments are simple and they were summed up by Jesus when he was questioned by the Pharisees and the Sadducees in the temple in Jerusalem.

The lawyers of the, of the Jewish faith said to Jesus, and I paraphrase, you reckon you're the son of God? Okay, you tell us which are the most important laws. And Jesus without thinking said, well, they're really only two. Love the Lord your God with everything you've got. And love your neighbor as you love yourself.

What he did then, he demonstrated that the Ten Commandments are summed up by those two. Because the first four commandments in the Ten on the tablets of stone are about loving God. The last six are about how we treat and love each other. The whole essence of who God is and what Jesus came to show us in the character of God was love.

And when we live by those rules, who gets hurt? Only people who are habitually convicted of sin. Amen. Jesus died on the cross to give us an opportunity to see a better way and make a better choice. We can choose to be good or not good. Religion has cast a different image of God, to many around the world, me included.

There's a line in a movie called The Kingdom of Heaven, where the young knight Balian, on his arrival in Jerusalem, spent the night on the hill where Christ was crucified. His mentor knight, the old man who was teaching him the arts and crafts of war. Wondered where he was, and when he turned up in the apartments in the city wall, where they were sleeping, the old man said to him, Where have you been?

He said, I've been up on the hill where Christ was crucified. He said, What did you find there? The young knight said, I seem to have lost my religion. The old man smiled and walked up to him and said, I put no stock in religion. In the name of religion, I've seen the lunacy and fanatic, men of every denomination be called the will of God.

What God requires is here and here, and whether we choose to be good or not good. If that's what the cross was all about, if that's what the crucifixion and the resurrection was all about, then who loses? Nobody. Many will listen to my message today and mock it. Many will say, who do you think you are? Why do you think you're so special?

Well, because I accept the gift that was given me on that tree that Jesus hung on. I accept it. He died to give it to me. It would be an insult to push it back in his face. Many times I've fallen back and back slid into old habits that damaged and seared my character. But when I did that, I always felt alone and I wondered what made me feel alone.

What it was was I'd stepped away from God, that he was no longer in my life for those moments. And when I realized that I could restore myself by going back to where I last left him, everything got better.

So I want to say this to all those who, like me, are classified as influencers. I've shared a stage with, rally stage, with many and varied people with different agendas and different persuasions, different views on God and views not of God. At virtually every rally I've spoken to, before I've been asked to go to the microphone and make my speech, I've had somebody come up to me, a different person each time, and tap me on the shoulder and said, before you go up there, Make sure you don't pray and you don't mention God.

And I looked at the face of the person who said that and they were serious. And I thought, how do I handle that? The only way I could handle it was to take it on face on. Every time I stepped up to the microphone in those occasions, many of you will remember I said, I've just been asked not to pray and not to mention God.

Well, stiff cheddar, if you don't like it, stick your fingers in your ears because here it comes. I've heard the deafening cheers of thousands of people agreeing with me. It's been moving and this journey has brought me to, to a place where I've had atheists come up to me at rallies and various other meetings and hug me and ask me to pray for them.

Atheists have asked me to pray for them. I don't believe in God. They say, but can you please pray for me? I've had people email me and message me saying, I dunno what it is. I don't believe in God, but I can't go to sleep unless I hear you pray at night. And I say to them, what do you think the God you don't believe in is trying to tell you?

I don't know is the normal reply. What do you think? Well, he's already told you one thing. You're no longer an atheist because the God you profess not to believe in is speaking to you and you acknowledge it. So where does that put me? I'm not a theologian. I'm not a minister. I've got a heart that's filled with love.

Sometimes it bursts with it, even for my enemies. And I've got a few of them. I've shared the stage with people who've prayed in a half hearted manner And then dropped F bomb and expletive after expletive. Not just one, not just two, but many. By their fruits you shall know them. I dropped the odd expletive.

Sometimes I do something on a tractor when I'm on the farm and I wish I hadn't done it. And I curse myself for it. And there are some people who stand, and I've shared a stage with, who are telling people the truth about certain things. And sometimes I've almost been convinced to believe them. What turned my head away from them was.

When they told lies about me, now sticks and stones will break my bones, but names will never hurt me. We heard all that as kids, but all of a sudden when they've said things about me, like I'm sonic filth or that I'm a pedophile protector or I'm controlled opposition, I know who I am. And I know that I'm not those things.

I know that in my heart, Jesus knows my heart and he knows that too. So if they're saying lies about me, how can I trust the other things that they're saying are true? So I discount them. That's my filter for by their fruit, you shall know them, which is scripture. And so I've stepped away from some people.

I try not to mention their names. I try not to give them oxygen. I try not to embolden them. I want to just stay in my lane, stay in my truth. And there are some influences. Who criticize coercion and fear, but purvey it. Some are looking for any opportunity to put something online that has you live in fear.

And they're fighting against that. We are fighting against coercion. And yet, my friends, many of you will know this to be true. There is as much coercion on the freedom side of the fence as there is on the other side. There is as much fear porn. And on the freedom side of the fence as there is on the other side.

And we all have a distinct responsibility. John and I endeavor to do everything we can to bring forward truth as we understand it, to hold people to account, to highlight ways that we've been targeted based on our knowledge and our experience in our life, our life experience, if you will. And we want to stay there.

We desperately try not to further anxiety and fear. We truly do want people to wake up to the fact that we have immense control and immense power if we only exercise it with love and compassion. That's what we're all about. So if you're one of the people I've shared a stage with, you're one of the influencers that occupy the social media platforms that we all share, be mindful, be very careful.

Have you become what you behold? Are you perpetrating that which you accuse others of? By spreading fear, enhancing it, and looking for reasons to keep a following. Because I know some of you are. I know some of you who might step away from a certain agenda to your social media peril. People have said to me, if I stop mentioning God, and if I acknowledge things like chemtrails and flat earth and other issues, which I don't, I mean, I just don't, I don't put my time and energy into, because it's not where I'm driven to be.

Um, but if I, for example, people have said to me, if you don't mention God and you don't pray, your following will double. I don't want a following. I want Jesus to have a following. If those of you who are watching me now stop following me tonight, that would be God's will and I would happily accept it. I don't need you to follow me.

I need you to look for a purpose in your life that brings you to a place of serenity and courage and wisdom. And you can do that. If you want to know where I'm going, let me give you a hint. I'm looking to the sky, not at what man is doing to the climate one way or another. I'm looking for Jesus to come and put a sword through all this rubbish, take those of us who love each other and believe in him home to eternal life.

Because that's what today is all about. We have a risen saviour, he is alive, he is well, and he is looking after us. And for those of you who mock what I say, I know you will. I'm expecting you to. Because the Bible tells me that I'll be persecuted, and that you will disagree with me. What I'm saying may cost me a following, but as I said, I don't care.

I don't care. I follow Jesus. Who you follow is up to you. Is there an inconvenient truth? The truth can be inconvenient. Christ was nailed to a cross because of truth. All the prophets who came before him were all treated badly because of truth. Because we live in a world where sin pervades, and truth pervades.

It's often unacceptable and inconvenient. We reject it. We reject it. We reject the people who bring it. There are some people that I will not put my faith in, but there are others I do. I've met the cream of Australia in the last three years, and I've also met the trash. I've seen the best and the worst, but in my heart of hearts, as Jesus said on the cross, Father, forgive them for they know not what they do.

I don't know the pain that causes their behavior. If I did, maybe I'd have more empathy. So I assume that it must be great. The people who hate, or they're scorned on others, deserve to be condemned. Maybe that's the way the world deals with it. But maybe what we all ought to do is love them. Because love truly does conquer all.

Perfect love casts out all fear. Fear is what controls us. Roosevelt said in the Second World War, We have nothing to fear but fear itself. And that's the truth. That is the truth. My truth is solid. My truth is today. 2,000 odd years ago, one man gave up all that we may have eternal life, and he lives today.

He is the risen savior, Jesus Christ. So the people I surround myself with, the people I align with, especially in this last three or four years, are people who have shown me the fruit of their spirit. People like John Lata, people like Roland Crystal, people like Christian Mack. So many others, they've shown me their fruit.

I've seen their courage, I've seen their wisdom, and I walk with them unashamedly, unashamedly. God has given me the discernment to work out who I should follow, who I should walk with rather, not follow, and who I put my faith and trust in. But because we have become allergic to truth, many good people, with all the right motives, are pushed aside as masonic filth and controlled opposition.

And we're all the worse for it. If you stand for freedom, then that freedom means that you need to walk with people who have a different view to you, but they're all heading to the same destination. When you condemn others who are fighting for the same thing you are, weaken the cause, you bring it down.

So, as I bring this to an inevitable close, I want to say this to you, I follow Jesus. The book of Joshua says. As for me and my house, we will serve the Lord. And that's me and Michelle. And that's my family. My family includes not only those who are blood related to me, but my friends and my fellow occupants of this planet.

If you mock, that's fine. I understand. If you see a sense of peace in me and a sense of direction, then I can tell you that doesn't come from me. We were all created in God's image, yes, even the ones who behave badly. We are as precious to him, each and every one of us, because he created us. We are so precious.

We were created to love and be loved. Those that support satanic reasons for living, sinful reasons for living, denying a gift, not only for themselves, but those that they influence. So if you are a social influencer, if you are a purveyor of so called truth, Think about John 8. 32, the new symbol of the freedom movement, 8.

32. John 8. 32, that 8. 32 is derived from, is the symbol of the freedom movement, is not talking about knowing what Klaus Schwab's about. It's not talking about knowing what corporates and governments are about. It's talking about Jesus Christ. And we need to remember that every time we utter the word or wear a hat or a t shirt with 8.

32 on it. But Jesus said in his own words, in John 8. 32, 8. 32. Know the truth and the truth shall set you free. He was talking about himself. He was talking about the only way to the Father is through the Son, Jesus Christ. That's my truth. I'm sticking to it. So today on Easter Sunday, I want you to know that as perplexed as I get sometimes and as troubled as I get sometimes, that I'm doing this out of love.

I love my country, and that means I love the people who live in it, even the ones who hate each other and hate me. It doesn't matter. We're all sons of the living God, and we're daughters of the living God, and there is a place being made for us in heaven. All we have to do is step out of our pride, step away from sin, repent, ask for forgiveness, and accept the greatest gift ever given to mankind that we celebrate today, the risen Saviour Jesus Christ.

Let's bow our heads. Lord Father in heaven, as we contemplate the sacrifice made for us, not only by you, but many who have fought for our freedoms. We lie buried under little white crosses on foreign battlefields. May we remember, and lest we forget. May we grasp the gift that was given, not only by you, but by them.

May we learn to forgive those who hate us. May we learn to walk gently and serenely with those who are troubled and perplexed. May we guide them to a better place. May we bring them to a truth that is seen not to be inconvenient, but life saving, eternal life saving. Lord, if any of us are to be used as instruments in that, if any of us who are influencers claim to be doing this in the name of God, Father, we pray that you will sort out the goats from the sheep, because this is what I ask in the precious name of Jesus Christ.

Not only for myself, but for every other human being on this beautiful planet that you gave us, that we are slowly destroying. Father have mercy on our souls. I pray in Jesus holy name. Amen. God bless you. This time next

week Church Without Walls will be launched and I'm going to take you who want to come along on that journey with me on a practical Christian journey towards hopefully what will be eternal life.

You can't live forever not trusting absolutely everything or everybody. At some stage you've got to step out in faith and live a serene life. Where the cards fall where they may. Where you can look at yourself in the mirror and say that you've done everything you could to make a difference. Don't think that you've done too many bad things in your life to start this journey.

Don't think that you're unforgivable. Today is all about the forgiveness, the greatest forgiveness. You are forgiven. What you got to do is accept the free gift. So I'll see you once a week on Church Without Walls. Go to our website, churchwithoutwalls.com.au and let's do this simple journey bit by bit.

And to all of those who've been in the Christian faith for a long time, you will know the, you will know the saying, we need more meat and less milk. What that means is when people wean into faith, they start their journey on milk as a newborn baby. And eventually they gravitate to meat and harder foods.

Let's remember that in this time in Earth's history, we need to be milkmen. There are a lot of people who want to start a simple, loving relationship with Jesus Christ. They need milk. We need to give it to them. Because if all we're concerned about is meat. We need to ask ourselves the questions, are we being navel gazing and are we being selfish?

Do you have enough knowledge? Is it time you use the knowledge you have, give milk to those who are coming on this journey for the first time? Contemplate that as you think about the sacrifice on the cross. God bless you and bye for now.